

Viṣṇu-sahasranāma stotram

Om

śuklāambaradharaṃ viṣṇuṃ śaśivarṇaṃ catur-bhujam ।
prasanna-vadanaṃ dhyāyet sarvaviḡhnopaśāntaye ॥

yasya dviradavaktrādyāḥ pāriṣadyāḥ paraḥ śatam ।
viḡhnaṃ niḡhnanti satataṃ viṣvaksenaṃ tamāśraye ॥

vyāsaṃ vasiṣṭhanaptāraṃ śakteḥ pautramakalmaṣam ।
parāśarātmajaṃ vande śukatātaṃ taponidhim ॥

vyāsāya viṣṇu-rūpāya vyāsa rūpāya viṣṇave ।
namo vai brahma-nidhaye vāsiṣṭhāya namo-namaḥ ॥

avikārāya śuddhāya nityāya paramātmane ।
sadaika-rūpa-rūpāya viṣṇave sarva jiṣṇave ॥

yasya smaraṇamātreṇa janma-saṃsāra-bandhanāt ।
vimucyate namas-tasmai viṣṇave prabha-viṣṇave ॥

om namo viṣṇave prabha-viṣṇave ।

dhyānam

kṣīro-danvat-pradeśe śuci-maṇivilasat-saikate mauktikānām ।
mālā-klṛptā-sanasthaḥ sphaṭika-maṇinibhair-mauktikair-maṇḍitāṅgaḥ ।
śubhrai-rabhrai-radabhrairupari-virachitair-mukta-pīyūṣa-varṣaiḥ ।
ānandī naḥ punīyād-ari-nalina-gadā-śaṅkha-pāṇir-mukundaḥ ॥

bhūḥ pādau yasya nābhir-viyadasuranilaścandra-sūryau ca netre
karṇā vāśāḥ śiro-dyaur-mukhamapi dahano yasya vāsteyamabdhiḥ ।
antaḥsthaṃ yasya viśvaṃ sura-nara-khagagobhogi-gandharva-daityaiḥ
citraṃ raṃramyate taṃ tribhuvanavapuṣaṃ viṣṇuṃ-īśaṃ namāmi ॥

śāntākāraṃ bhujaga-śayanaṃ padma-nābhaṃ sureśaṃ
viśvādhāraṃ gagana-sadrśaṃ meghavarṇaṃ śubhāṅgaṃ ।
lakṣmī-kāntaṃ kamala-nayanaṃ yogihṛd-dhyāna-gamyam
vande viṣṇuṃ bhava-bhaya-haraṃ sarva-lokaika-nāthaṃ ॥

meghaśyāmaṃ pīta-kauseya-vāsaṃ

srivat-sāṅkam kaustubhodbhāsitaṅgaṃ ।

puṇyopetaṃ pundarī-kāyatākṣaṃ viṣṇuṃ vande sarva-lokaika-nāthaṃ ॥

sa-śaṅkha-cakraṃ sa-kirīṭa-kunḍalaṃ sa-pīta-vastraṃ sarasīruhekṣaṇam ।

sahāra-vakṣasthalaśobhikausthubhaṃ namāmi viṣṇuṃ śirasā-caturbhujam ॥

chāyāyāṃ pārijātasya hema-simhāsanopari ।
āśīnamambuda-śyāmaṃ āyatakṣamalankṛtam ॥
candrānanaṃ catur-bāhuṃ srivat-sāṅkitavakṣasam ।
rukmini-satya-bhāmābhyāṃ sahitaṃ kṛṣṇamāśraye ॥

Om̐ namo bhagavate vasudevāya ।
Om̐ śrīkṛṣṇāya parasmai brahmaṇe namaḥ ।
Om̐ viśvasmai namaḥ ।

Om

viśvaṃ viṣṇur-vaṣatkāro bhūta-bhavya-bhavat-prabhuḥ ।
bhūta-kṛd-bhūta-bhṛd-bhāvo bhūtātmā bhūta-bhāvanaḥ ॥

pūtātmā paramātmā ca muktānāṃ paramā gatiḥ ।
avyayaḥ puruṣaḥ sākṣī kṣetrajño'kṣara eva ca ॥

yogo yoga-vidāṃ netā pradhāna-puruṣeśvaraḥ ।
nārasimha-vapuḥ śrīmān keśavaḥ puruṣottamaḥ ॥

sarvaḥ śarvaḥ śivaḥ sthāṇur-bhūtādir-nidhir-avyayaḥ ।
saṃbhavo bhāvano bhartā prabhavaḥ prabhurīśvaraḥ ॥

svayambhūḥ śambhur-ādityaḥ puṣkarākṣo mahāsvanaḥ ।
anādi-nidhano dhātā vidhātā dhaturuttamaḥ ॥

aprameyo hr̥ṣikeśaḥ padma-nābho'mara-prabhuḥ ।
viśva-karmā manus-tvaṣṭā sthaviṣṭhaḥ sthaviro dhruvaḥ ॥

agrāhyaḥ śāśvataḥ kṛṣṇo lohitaḥ prakṣaḥ pratardanaḥ ।
prabhūtas-trikakubdhāma pavitraṃ maṅgalaṃ param ॥

īśānaḥ prāṇadaḥ prāṇo jyeṣṭhaḥ śreṣṭhaḥ prajāpatiḥ |
hiraṇyagarbho bhūgarbho mādhave madhusūdanaḥ ||

īśvaro vikramī dhanvī medhāvī vikramaḥ kramaḥ |
anuttamo durādharṣaḥ kṛtajñaḥ kṛtir-ātmavān ||

sureśaḥ śaraṇaṃ śarma viśvaretā prajā-bhavaḥ |
ahaḥ samvatsaro vyālaḥ pratyayaḥ sarva-dārśanaḥ ||

ajaḥ sarveśvaraḥ siddhaḥ siddhiḥ sarvādir-acyutaḥ |
vṛṣākapir-ameyātmā sarva-yoga-viniḥṣṛtaḥ ||

vasur-vasumanāḥ satyaḥ samātmā sammitaḥ samaḥ |
amoghaḥ puṇḍarikākṣo vṛṣakarmā vṛṣākṛtiḥ ||

rudro bahu-śirā babhrur-viśva-yoniḥ śuci-śravāḥ |
amṛtaḥ śāśvata-sthāṇur-varāroho mahā-tapāḥ ||

sarvagaḥ sarvavid-bhānur-viṣvakseno janārdanaḥ |
vedo veda-vidavyaṅgo vedāṅgo veda-vitkaviḥ ||

lokādhyakṣaḥ surādhyakṣo dharmādhyakṣaḥ kṛtākṛtaḥ |
catur-ātmā catur-vyūhaścatur-daṃṣṭraś-catur-bhujāḥ ||

bhrājiṣṇur-bhojanaṃ bhoktā sahiṣṇur-jagad-ādijaḥ |
anagho vijayo jetā viśva-yoniḥ punar-vasuḥ ||

upendro vāmanaḥ prāṃsur-amoghaḥ śucir-ūrjitaḥ |
atīndraḥ saṅgrahaḥ sargo dhṛtātmā niyamo yamaḥ ||

vedyo vaidyaḥ sadā-yogī virahā mādhave madhuḥ |
atīndriyo mahā-māyo mahotsāho mahā-balaḥ ||

mahā-buddhir-mahā-vīryo mahā-śaktir-mahā-dyutiḥ |
anirdeśya-vapuḥ śrīmān-ameyātmā mahādri-dhṛk ||

maheṣvāso mahī-bhartā śrī-nivāsaḥ satāṃ gatiḥ ।
aniruddhaḥ surānando govindo govidāṃ patiḥ ॥

marīcir-damano haṃsaḥ suparṇo bhujagottamaḥ ।
hiraṇya-nābhaḥ sutapāḥ padma-nābhaḥ prajāpatiḥ ॥

amṛtyuḥ sarva-dṛk siṃhaḥ sandhātā sandhimān sthiraḥ ।
ajo durmarṣaṇaḥ śāstā viśrutātmā surārihā ॥

gurur-gurutamo dhāma satyaḥ satya-parākramaḥ ।
nimiṣo'nimiṣaḥ sragvī vācaspatir-udāra-dhīḥ ॥

agraṇīr-grāmaṇīḥ śrīmān nyāyo netā samīraṇaḥ ।
sahasra-mūrdhā viśvātmā sahasrākṣaḥ sahasrapāt ॥

āvartano nivṛttātmā saṃvṛtaḥ sampramardanaḥ ।
ahaḥ samvartako vahnir-anilo dharaṇī-dharaḥ ॥

suprasādaḥ prasannātmā viśva-dhṛg-viśva-bhug-vibhuḥ ।
sat-kartā sat-kṛtaḥ sādhu-jahnur-nārāyaṇo naraḥ ॥

asaṅkhyeyo'prameyātmā viśiṣṭaḥ śiṣṭa-kṛcchuciḥ ।
siddhārthaḥ siddha-saṅkalpaḥ siddhidaḥ siddhi-sādhanāḥ ॥

vṛṣāhī vṛṣabho viṣṇur-vṛṣaparvā vṛṣodaraḥ ।
vardhano vardhamānaśca viviktaḥ śruti-sāgaraḥ ॥

subhujo durdharo vāgmī mahendro vasudo vasuḥ ।
naika-rūpo bṛhad-rūpaḥ śīpi-viṣṭaḥ prakāśanaḥ ॥

ojastejo-dyutidharaḥ prakāśātmā pratāpanaḥ ।
ṛddhaḥ spaṣṭākṣaro mantraścandrāṃśur-bhāskara-dyutiḥ ॥

amṛtāṃśūdbhavo bhānuḥ śaśabinduḥ sureśvaraḥ ।
auśadhaṃ jagataḥ setuḥ satya-dharma-parākramaḥ ॥

bhūta-bhavya-bhavan-nāthaḥ pavanaḥ pāvano'nalaḥ ।
kāmahā kāmakṛt-kāntaḥ kāmaḥ kāmaḥ-pradaḥ prabhuḥ ॥

yugādi-kṛd-yugāvarto naika-māyo mahāśanaḥ ।
adrśyo vyakta-rūpaśca sahasra-jid-anantajit ॥

iṣṭo'viśiṣṭaḥ śiṣṭeṣṭaḥ śikhaṇḍī nahuṣo vṛṣaḥ ।
krodhahā krodha-kṛt kartā viśva-bāhur-mahī-dharaḥ ॥

acyutaḥ prathitaḥ prāṇaḥ prāṇado vāsavānujaḥ ।
apāṃnidhir-adhiṣṭhānam-apramattaḥ pratiṣṭhitaḥ ॥

skandaḥ skanda-dharo dhuryo varado vāyu-vāhanaḥ ।
vāsudevo bṛhad-bhānur-ādi-devaḥ purandaraḥ ॥

aśokastāraṇastāraḥ śuraḥ śaurir-janeśvaraḥ ।
anukūlaḥ śatāvartaḥ padmī padma-nibheksaṇaḥ ॥

padma-nābho'ravindākṣaḥ padma-garbhaḥ śarīra-bhṛt ।
maharddhir-ṛddho vṛddhātmā mahākṣo garuḍa-dhvajaḥ ॥

atulaḥ śarabho bhīmaḥ samayajño havir-hariḥ ।
sarva-lakṣaṇa-lakṣaṇyo lakṣmīvān samitiñjayaḥ ॥

vikṣaro rohito mārgo hetur-dāmodaraḥ sahaḥ ।
mahī-dharo mahā-bhāgo vegavān amitāśanaḥ ॥

udbhavaḥ kṣobhaṇo devaḥ śrī-garbhaḥ parameśvaraḥ ।
karaṇaṃ kāraṇaṃ kartā vikartā gahano guhaḥ ॥

vyavasāyo vyavasthānaḥ samsthānaḥ sthānado dhruvaḥ ।
pararddhiḥ parama-spaṣṭaḥ tuṣṭaḥ puṣṭaḥ śubheksaṇaḥ ॥

rāmo virāmo virajo mārgo neyo nayo'nayaḥ ।
vīraḥ śaktimatām śreṣṭho dharmo dharmavid-uttamaḥ ॥

vaikuṅṭhaḥ puruṣaḥ prānaḥ prāṇadaḥ praṇavaḥ pṛthuḥ |
hiraṇya-garbhaḥ śatrugṇo vyāpto vāyur-adhokṣajaḥ ||

ṛtuḥ sudarśanaḥ kālaḥ parameṣṭhī parigrahaḥ |
ugraḥ saṃvatsaro dakṣo viśrāmo viśva-dakṣiṇaḥ ||

vistāraḥ sthāvarasthāṇuḥ pramāṇaṃ bījam-avyayam |
artho'nartha mahā-kośo mahā-bhogo mahā-dhanaḥ ||

anirviṇṇaḥ sthaviṣṭho'bhūr-dharmayūpo mahā-makhaḥ |
nakṣatra-nemir-nakṣatṛī kṣamaḥ kṣāmaḥ samīhanaḥ ||

yajña ijyo mahejyaśca kratuḥ satraṃ satāṃ gatiḥ |
sarva-darśī vimuktātmā sarvajña jñānam-uttamam ||

suvrataḥ sumukhaḥ sūkṣmaḥ sughoṣaḥ sukhadaḥ suhṛt |
manoharo jītakrodho vīra-bāhur-vidāraṇaḥ ||

svāpanaḥ svavaśo vyāpī naikātmā naika-karma-kṛt |
vatsaro vatsalo vatsī ratna-garbho dhaneśvaraḥ ||

dharma-gubdharma-kṛd-dharmī sad-asat-kṣaram-akṣaram |
avijñātā sahasrāṃśur-vidhātā kṛta-lakṣaṇaḥ ||

gabhasti-nemiḥ sattva-sthaḥ siṃho bhūta-maheśvaraḥ |
ādi-devo mahā-devo deveśo deva-bhṛd-guruḥ ||

uttaro gopatir-goptā jñāna-gamyāḥ purātanaḥ |
śarīra-bhūta-bhṛd-bhoktā kapīndro bhūri-dakṣiṇaḥ ||

somapo'mṛtapaḥ somaḥ purujit puru-sattamaḥ |
vinayo jayaḥ satya-sandho dāsārhaḥ sātvatāṃ patih ||

jīvo vinayitā sākṣī mukundo'mita-vikramaḥ |
ambho-nidhir-anantātmā mahodadhi-śayo'ntakaḥ ||

ajo mahārhaḥ svābhāvyo jītāmitraḥ pramodanaḥ ।
ānando nandano nandaḥ satya-dharmā tri-vikramaḥ ॥

maharṣiḥ kapilācāryaḥ kṛtajño medinī-patiḥ ।
tri-padas-tri-daśādhyākṣo mahā-śṛṅgaḥ kṛtānta-kṛt ॥

mahā-varāho govindaḥ suśeṇaḥ kanakāṅgadī ।
guhyo gabhīro gahano guptaś-cakra-gadādharah ॥

vedhāḥ svāṅgo'jitaḥ kṛṣṇo dṛdhaḥ saṅkarṣaṇo'cyutaḥ ।
varuṇo vāruṇo vṛkṣaḥ puṣkarākṣo mahā-manāḥ ॥

bhagavān bhagahānandī vana-mālī halāyudhaḥ ।
ādityo jyotir-ādityaḥ sahiṣṇur-gati-sattamaḥ ॥

sudhanvā khaṇḍa-parāsur-dāruṇo draviṇa-pradaḥ ।
divisṛk-sarva-dṛg-vyāso vācaspatir-ayonijaḥ ॥

trisāmā sāmagaḥ sāma nirvāṇaṃ bheṣajaṃ bhiṣak ।
sannyāsa-kṛcchamaḥ sānto niṣṭhā-sāntiḥ parāyaṇam ॥

śubhāṅgaḥ śāntidaḥ sraṣṭā kumudaḥ kuvaleśayaḥ ।
gohito gopatirgoptā vṛṣabhākṣo vṛṣāpriyaḥ ॥

anivartī nivṛttātmā saṅkṣeptā kṣema-kṛcchivaḥ ।
śrīvatsa-vakṣāḥ śrīvāsaḥ śrīpatiḥ śrīmatāṃ varaḥ ॥

śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ ।
śrīdharah śrīkaraḥ śreyaḥ śrīmān-lokatrayāśrayaḥ ॥

svakṣaḥ svaṅgaḥ śatānando nandir-jyotir-gaṇeśvaraḥ ।
vijitātmā'vidheyātmā satkīrtiś-chinna-saṃśayaḥ ॥

udīrṇaḥ sarvataś-cakṣur-anīśaḥ śāsvatasthiraḥ ।
bhūśayo bhūṣaṇo bhūtir-viśokaḥ śoka-nāśanaḥ ॥

arciṣmān-arcitaḥ kumbho viśuddhātmā viśodhanaḥ ।
aniruddho' pratirathaḥ pradyumno' mita-vikramaḥ ॥

kālanemi-nihā vīraḥ śauriḥ sūrajaneśvaraḥ ।
trilokātmā trilokeśaḥ keśavaḥ keśihā hariḥ ॥

kāmadevaḥ kāmāpālaḥ kāmī kāntaḥ kṛtāgamaḥ ।
anirdeśya-vapur-viṣṇur-vīro' nanto dhanañjayaḥ ॥

brahmaṇyo brahma-kṛd-brahmā brahma brahma-vivardhanaḥ ।
brahma-vid-brāhmaṇo brahmī brahmajño brāhmaṇa-priyaḥ ॥

mahākramo mahākarmā mahātejā mahoragaḥ ।
mahākatur-mahāyajvā mahāyajño mahāhaviḥ ॥

stavyaḥ stava-priyaḥ stotraṃ stutiḥ stotā raṇa-priyaḥ ।
pūrṇaḥ pūrayitā puṇyaḥ puṇya-kīrtiranāmayāḥ ॥

manojavas-tīrthakaro vasuretā vasupradaḥ ।
vasuprado vāsudevo vasur-vasumanā haviḥ ॥

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ sat-parāyaṇaḥ ।
śūraseno yadu-śreṣṭhaḥ sannivāsaḥ suyāmunaḥ ॥

bhūtāvāso vāsudevaḥ sarvāsu-nilayo' nalaḥ ।
darpahā darpado dṛpto durdharo' thāparājitaḥ ॥

viśva-mūrtir-mahā-mūrtir-dīpta-mūrtir-amūrtimān ।
aneka-mūrtir-avyaktaḥ śata-mūrtiḥ śatānaḥ ॥

eko naikaḥ savaḥ kaḥ kiṃ yat-tat-padam-anuttamam ।
loka-bandhur-loka-nātho mādhave bhakta-vatsalaḥ ॥

suvarṇa-varṇo hemāṅgo varāṅgās-candanāṅgadī ।
vīrahā viśamaḥ śūnyo dhṛtāśīr-acalās-calaḥ ॥

amānī mānado mānyo loka-svāmi triloka-dhṛk |
sumedhā medhajo dhanyaḥ satya-medhā dharādharah | |

tejo-vṛṣo dyuti-dharah sarva-śastra-bhṛtām varah |
pragraho nigraho vyagro naika-śṛṅgo gadāgrajah | |

caturmūrtiś-caturbāhuś-caturvyūhaś-caturgatiḥ |
caturātmā caturbhāvaś-caturveda-vidēkapāt | |

samāvarto' nivṛttātmā durjayo duratikramah |
durlabho durgamo durgō durāvāso durārihā | |

śubhāṅgo loka-sāraṅgaḥ sutantus-tantu-varadhanah |
indrakarmā mahākarmā kṛtakarmā kṛtāgamah | |

udbhavaḥ sundarah sundo ratnanābhaḥ sulocanaḥ |
arko vājasanaḥ śṛṅgī jayantaḥ sarva-vijjayī | |

suvarṇa-bindur-akṣobhyaḥ sarva-vāg-īśvareśvaraḥ |
mahāhrado mahāgarto mahābhūto mahānidhiḥ | |

kumudaḥ kundarah kundaḥ parjanyaḥ pavano'nilah |
amṛtāso'mṛtavapuḥ sarvajñaḥ sarvatomukhaḥ | |

sulabhaḥ suvrataḥ siddhaḥ śatrujic-chatrutāpanah |
nyagrodhodumbaro'śvatthas-cāṇūrāndhra-niṣūdanaḥ | |

sahasrārciḥ sapta-jihvaḥ saptaidhāḥ sapta-vāhanaḥ |
amūrtir-anagho'cintyo bhaya-kṛd-bhaya-nāśanaḥ | |

aṇur-brhat-kṛśaḥ sthūlo guṇabhṛn-nirguṇo mahān |
adhṛtaḥ svadhṛtaḥ svāsyah prāgvamśo vaṃśavardhanaḥ | |

bhārabhṛt-kathito yogī yogīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṇah kṣāmaḥ suparṇo vāyuvāhanaḥ | |

dhanurdharo dhanurvedo daṇḍo damayitā damaḥ ।
aparājitaḥ sarvasaho niyantā niyamo'yamaḥ ॥

sattvavān-sāttvikaḥ satyaḥ satyadharmā-parāyaṇaḥ ।
abhiprāyaḥ priyārho'rhaḥ priyakṛt-pṛitvardhanaḥ ॥

vihāyasagatir-jyotiḥ surucir-hutabhug-vibhuḥ ।
ravir-virocanaḥ sūryaḥ savitā ravi-locanaḥ ॥

ananto hutabhug-bhoktā sukhado naikajo'grajaḥ ।
anirviṇṇaḥ sadāmārṣi lokādhiṣṭhānam-adbhutaḥ ॥

sanāt-sanātanatamaḥ kapilaḥ kapiravyayaḥ ।
svastidaḥ svastikṛt-svasti svastibhuk-svastidakṣiṇaḥ ॥

araudraḥ kuṇḍalī cakrī vikramyūrjita-śasanaḥ ।
śabdātigaḥ śabdasaḥ śisīraḥ śarvarīkaraḥ ॥

akrūraḥ peśalo dakṣo dakṣiṇaḥ kṣamiṇām varāḥ ।
vidvattamo vītabhayaḥ puṇya-śravaṇa-kīrtanaḥ ॥

uttāraṇo duṣkṛtiḥ puṇyo duḥsvapna-nāśanaḥ ।
vīrahā rakṣaṇaḥ santo jīvanaḥ paryavasthitaḥ ॥

anantarūpo'nantaśrīḥ jitamanyur-bhayāpahaḥ ।
caturaśro gabhīrātmā vidiśo vyādiśo diśaḥ ॥

anādir-bhūr-bhuvo lakṣmīḥ suvīro rucirāṅgadaḥ ।
janano janajanmādir-bhīmo bhīma-parākramaḥ ॥

ādhāranilayo'dhātā puṣpahāsaḥ prajāgaraḥ ।
ūrdhvagaḥ satpathācāraḥ prāṇadaḥ praṇavaḥ paṇaḥ ॥

pramāṇaṃ prāṇanilayaḥ prāṇabhṛt-prāṇajīvanaḥ ।
tattvaṃ tattvavidekātmā janma-mṛtyu-jarātigaḥ ॥

bhūr-bhuvah-svas-tarus-tārah savitā prapitāmahaḥ |
yajño yajñapatir-yajvā yajñāṅgo yajñavāhanaḥ ||

yajñabhṛd-yajñakṛd-yajñī yajñabhug-yajñasādhanaḥ |
yajñāntakṛd-yajñaguhyam-annam-annāda eva ca ||

ātmayoniḥ svayaṃjāto vaikhānaḥ sāmagāyanaḥ |
devakīnandaḥ sraṣṭā kṣitīśaḥ pāpa-nāṣanaḥ ||

śaṅkhabhṛn-nandakī cakrī śārṅgadhanvā gadādharah |
rathāṅgapānir-akṣobhyaḥ sarva-praharāṇayudhaḥ ||

sarva-praharaṇāyudha om nama iti |

yadakṣarapadabhraṣṭaṃ mātrāhīnaṃ tu yadbhavet |
tatsarvaṃ kṣamyatām deva nārāyaṇa namo'stu te ||

anyathā śaraṇaṃ nāsti tvameva śaraṇaṃ mama |
tasmāt kārūṇya bhāvena rakṣa rakṣa mahāprabho ||
